THE PEOPLE'S BANK

WE make an earnest effort to accommodate all clases. Our aim is to make this in every respect the

People's Bank,

a Bank where all may feel at home; a place where those of moderate means may expect the same treatment as those more favorably situated.

N. B. DAVIDSON, Prest. A. G. CLAPHAM, Vice-Prest. JOHN W. LONG, Cashier. J. L. BOOG, Asst. Cashier.

The First National Bank,

Farmville, Va.

HEADQUARTERS FOR

LIQUORS.

LARGEST DEALER IN THE SOUTH ...BEST QUALITIES. LOWEST PRICES...

Try our Mountain Dew Rye Whiskey, $2.00 per gallon.
Apple Brandy, $2.00 per gallon.
Corn Whiskey, $1.50 and $2.00 per gallon:

SEND FOR PRICE LIST. NO CHARGE FOR JUGS.

L. LAZARUS,
LYNCHBURG, VA.

DO YOU KNOW

That the Best Place to Buy Your Drugs is in a First-Cla,

Drug Store

We carry a Complete Stock and can furnish you wants no matter what it is. Give us a call.

Central Pharmacy,
Cor. 10th and Main Streets,
Lynchburg, Va.

M'GREGOR'S

NEW FALL DRESS GOODS.

36-inch Wool Dress Goods, small checks, shadow plaids and solids. 50 cents a yard

50-inch Fancy Mixtures, all wool. 75 cents a yard

54-inch plain Broad Cloths, strictly all wool, special quality. 85 cents a yard

36-inch Black Panama, guaranteed all wool, special quality, at 50 cents a yard

50-inch Black Panama, better quality 75 cents a yard

18-inch Plaid Silks, 69c, 90c, 98c a yard

36-inch Black Taffeta Silk. Special at 98 cents a yard

36-inch Black Silk Peau de Soie, worth $1.25 at $1.00

10 cent Dress Ginghams in plaids and small checks fast colors, excellent value 8½ cents a yard

10 pieces Light Outings, 10 cent quality. While they last, 8 and one-third cents a yard

J. A. McGregor,
Cor. Main and 10th Sts.
Lynchburg Virginia.

Best Set Of Teeth $8.00

ALL WORK GUARANTEED.

Teeth Extracted Without Pain By Our Vegetable Anaesthetic

Try our Flexo Plates—the best and only perfect fitting sets of teeth made. Crown and bridge work of all kinds a specialty.

Nervous people and those who dread having their teeth extracted or other work done, are earnestly invited to call at our office, where we will demonstrate to their entire satisfaction our claim for PAINLESS DENTISTRY.

If in need of dental work, call and talk with us—we will advise and ex-lain matters to you, tell you just what you should have done and what the cost will be. We make no charge for the examination and consultation. It is our pleasure and places you under no obligation to employ us to do your work.

Baltimore Dental Association,

Corner Main and 11th Sts., LYNCHBURG, VA.

Charlottesville Office, 116 E. Main Street.

We have on hand a Large and Select Line of HARDWARE of every deferciption, which we are offering to the trade of this section, including the Best Line of Agricultural Implements ever offered on this market.

Buckeye Grain Drills, Thomas Disc Harrrows Hench and Dromgold Wheeled Spring Harrows, Genuine Oliver Chilled Plows.

— WE ARE ALSO AGENTS FOR THE —

Ross Feed and Ensilage Cutter, Ellwood Lawn and Field Fence, Devoe's Lead and Zinc Paints.

Bailey-Spencer Hardware Co.

THE PULPIT

A SUNDAY SERMON BY THE REV. IRA W. HENDERSON, THE FAMOUS DIVINE.

Subject: Christ's Agony and Ours.

Brooklyn, N. Y.—Preaching at the Irving Square Presbyterian Church on the theme, "Christ's Agony and Ours," the Rev. Ira Wemmell Henderson, pastor, took as his text Luke 12:34, "And ye would not." He said:

The lamentation of Jesus over the City of Jerusalem was occationed by His clear vision of the depth of her need, of the completeness of her rejection of Himself and the revelation of and from the Father that He brought, and by His firm conviction that disdain for His Gospel meant death for herself. Feeling in His inmost heart that His was the truth that could save the city of His people from its sin; knowing, as He did, that He was the long-heralded Messiah who should lead His countrymen into the liberty of that life within Jehovah which should satisfy their souls; and experiencing, as He had, the temper of the minds of the ecclesiastical and clerical leaders of the synagogues, Jesus was sick at heart over the spiritual doom that He was sure to overtake His people. To Jesus sin was the most awful, the most terrifying, the most fearful thing in the world. For Him the word "sin" summed up, short and quick, all those agencies which were anti-Godly and which led men far from the Father. Sin meant destruction, disapproval in the eyes of God. and its wages were the seeds of real death. The Gospel, on the other hand, held for Jesus the kernel and the conclusion of other terms, and should gain men life eternal and the full, enthusiastic favor of the King, their Guide. Being born again of God and entering into the freedom of the spiritual life divine, Jesus conceived these men, His brethren, as obtaining deliverance from eternal death.

With this philosophy and this vision of the need and the issue—both of which Jesus had direct from God —is it any wonder that He wept over the City of Jerusalem? Sin is death. My Gospel is the way of sure salvation—the only way—and the true guide unto life that is eternal. Thus reasons Jesus. These men are bound in and unto sin. How gladly would I teach to them those principles of love that should save them, but they will not. Sin is their choice, separation from the Father is their self-willed death. Do you wonder why Jesus, for suffered unto bitter agony and tears? His was the wide and comprehensive view of the world, its sin, its need, its salvation, its denial, its destruction. Any smaller or more comprehending insight would have been of none avail. Jesus, then, unlessa, universal understanding of the situation as it was—and is—was the one means to stir the soul of the Christ to its depths. A weaker man with a smaller horizon would have become discouraged or disgusted. A big man, full of heart and grit, with the richness of God's love flooding all his being, was the only one who could mourn. Jesus wept—not from disgust, or discouragement, but because His whole soul yearned to lead His dying brethren into life for evermore. The weight of their guilt, the certainty of their dying, the uselessness and the wickedness of it all came upon the soul of Christ before their less force and wrung His heart in agony.

And now, beloved, this lesson from the life of our Lord points a threefold duty for each of us. The acceptance by us of this triple obligation which the agony of the Master calls up to our attention, will prove to the world about us that our Christ was not in vain. And the duties three are these: First, we must be convicted of the awfulness of that sin whose logical outcome is death. Second, we must have an experimental and distinct realization that the only way salvation from this death-dealing sin is through Jesus Christ. Thirdly, we must, with the agony of the Master call into the world as living evangels to preach to all mankind the awfulness of this deathly sin through Jesus Christ our Lord.

The awfulness of sin is a byword rather than a belief among men to-day. In our earnest and quite legitimate endeavor to publish the glory of the love of God for the sinner, we have lost to a great extent our consciousness and our former denunciation of the hideousness of sin. In our endeavor to escape from the unreasonable curse of a bodily hell we have, many of us, rushed to the other extreme—that is to say, no hell at all. In our earnest preaching of the love of God toward the sinner we have become, I fear, too lenient with sin. My friends, the love of God is a reality. The punishment and the death of man brings no joy to the Father's heart. Jehovah wants every man to live within the light of His countenance of love. To the end that we might have life and that more abundantly we sent His Son our Savior to reveal Himself to us. But sin is always hateful to God. His whole nature and character, in all its diverse natures, as from a thing unclean. He can have no communion with it—he should we. Its pleasures are dead fruit, its enjoyments are starvation and a mockery, its wages is death. Human experience has proved this to be so, and the word of the living God sustains the charge. Sin is death. In strict union with God is life. Sin and God can have no connubience. Where sin is, God cannot be. Where the Father is, sin is eclipsed, for with Him there is no evil, but only the fullness of eternal life. Sin is death. Death is the lack of life. The ruddy apple drops from the leafy, living bough and dies. The seeds of quick consumption strike the human heart and death ensues. In each case the element of destruction has entered. And as with the physical, so with the spiritual.

Godliness is life. Life is union with the principle of life. The dainty apple-blossom holds closely to the budding branch and soon we pluck the sound and luscious, wholesome fruit. The life that seems so near the brink of death's dark stream, the heart that weakly beats, the blood that boils at fever heat, all seize upon the remedies that cure, and health and healing vigor rush through the weakened frame. In each case the principle of life has been at work. As with the natural, so with the spiritual.

Ah, you, beloved, sin is bondage, death, disgrace, unprofitable. God-liness is great gain and it will surely bring contentment. Sin is distance from God and there is no worse death or hell. Jesus leads us nearer Heaven and within Him is the most life and the best. But sin is death and the sooner the world finds it out and we Christians really realize its awfulness the better for us and the world.

This sin, however, is susceptible of defeat. Our lives may be freed from its power and made victorious above its strength. The means are not various, nor is the way hard. There is but one means and one true and happy way. That means and that way Jesus has revealed, coming to Him for healing we may find easement for our souls. Trust in Him will gain release from evil. A whole life spent in His service will reap a rich reward. His is the only gospel that contains the truth unfettered. His is the one salvation that our spirits need. His is the gift of life forever unto all who hear, believe and live for Him. Being certain that sin is death, we must preach to men the way to life through Jesus Christ our Lord. We must be filled with much of our testimony is that we are living witnesses of the power, salvation and that too much of our testimony is from the mouth out and is not welling up from hearts that have tasted of the joys of the Christ-blessed life. Too much of our knowledge of spiritual truths is from up at second-hand and too little arises from the depths of personal experience. Our ideas must be clear as to what is the state and the future of those who are standing in sin. We must feel that Jesus is the only Savior of their souls, and that He has been the need and the Savior of each of us. We must get that vision of the world which shall make us weep as did our Lord, which shall make us say with Paul, "Woe is me if I preach not the Gospel."

Ah, yes, beloved, we must, with weeping hearts go forth to lead men up to God. If sin is death and we possess and know the way to life everlasting, we must go forth until we, too, have brought some brother home to safety. I say we must. I cannot say we may. Our orders read "go thou," not "won't you please go." Christ pleads with the sinner, but His word is law, and so it should be, to those who are His.

Come with me into the busy street on any working-day, or to any gaudy concert-hall on sunny Sabbath day, and I will show you why you should work and work. There they are heedless, unhearing, unaware, and more intent to make money or to while the hours away than to save their immortal souls. Young and old, rich and poor, hardened sinners and youths who are just entering the road to death—each of them, all of them, caring little, and thinking less of the awfulness of their sin and the outcome of their deeds. And most who are wise in everything but their conceptions of their eternal state. Pure men who will come to Jesus for no less some will not put them to the test. Leaders in the church who profess the Christ, but who only represent Him. A weary, heavy-laden host — and yet blind to the crushing weight of sin. Look at them and consider. Is it any wonder now that Jesus wept? Ah, beloved, we ought to weep—weep like Jesus because men are dying right before our eyes, within reach of our hands; weep—weep like Jesus because men are unworthy servants of our Master, because we are recreant to our duty and our trust.

My friends, men who sin are doomed to death except Christ enters in the life and saves. The secret of us to our attention, will prove to the world about us that our Christ was not in vain. And the duties three are these: First, we must be convicted of the awfulness of that sin whose logical outcome is death. Second, we must have an experimental and distinct realization that the only way salvation from this death-dealing sin is through Jesus Christ. Thirdly, we must, with the agony of the Master call into the world as living evangels to preach to all mankind the awfulness of this deathly sin through Jesus Christ our Lord.

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CHRISTIAN ENDEAVOR NOTES

MARCH TENTH.

Lessons From the Patriarchs.—II. Abraham. Heb. 11:8-19.

Abraham believed God.—Gen. 12: 1-5.

He yielded to temptation?—Gen. 12: 10-20.

He was justified by works.—Jas. 2: 21-26.

A son of Abraham.—Luke 19:-19.

If Abraham had known whither he was going from Ur, it might have been heroism, but it would not have been that highest heroism called faith, which is heroism in the dark (v. 8).

The more a man sees the firm foundations of the unseen world, the more he turns from the world's foundation the shifting sands of time (v. 10).

The faith-filled man does not rest on his own faith, but on God's faith fulness (v. 11).

What a terrible verdict upon any man, that God should be ashamed to be called his God! Is that verdict to be passed upon you? (v. 16).

Suggestions.

"I will bless thee," said God to Abraham, "and be thou a blessing." Blessed and blessing should always go together.

Had Lot left to Abraham the cities of the Plain, yet would Lot have carried the joys of the Christ-blessed life. Too much of our knowledge of spiritual truths is from up at second-hand and too little arises from the depths of personal experience. Our ideas must be clear as to what is the state and the future of those who are standing in sin. We must feel that Jesus is the only Savior of their souls, and that He has been the need and the Savior of each of us. We must get that vision of the world which shall make us weep as did our Lord, which shall make us say with Paul, "Woe is me if I preach not the Gospel."

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The Piety of Usefulness.

Someone once said to Cromwell: "You, sir, know well the usefulness of piety." "I know something better," Cromwell replied, "the piety of usefulness." The phrase worth reading. Piety is useful, and usefulness is a function or activity of piety. If it is meant that simply to be busy is to be religious, a terrible terror lurks in the remark of Cromwell. But if the meaning is that the piety demanded by the age is not a self-engrossed meditativeness, but dwells apart in reflective unconcern, but the practical kind of faith that is busy in the King's business, an important truth is thus brought to our notice.

The Soul's Greatest Need.

Rest is the deepest want in the soul of man. All men do not desire pleasure; all men do not crave intellectual food; but all men long for rest. It is the need which sometimes makes the quiet of the grave an object of deep desire. There is no weary-ness at rest. And it is this which, consciously or unconsciously, is the real wish that lies at the bottom of all desires.

The Church's Duty.

Part of the Church's duty is to press on to their duty Christians already won to Christ; to care for their spiritual development; but first of all, and above all, the Church is here to evangelize the world.—Archbishop of Canterbury.

WHITEFOOT.

Last spring little Whitefoot made her home in the thicket close to the brook. She found a deserted bird's nest and roofed it over with dried grass, lining the inside with soft wood down. What a snug home this was for herself and her five babies! Soon as the children were old enough she took them on short trips through the meadow, and showed them how to make neat little cupboards under flat stones, where they could store away beechnuts and other food. When the snow comes Whitefoot will remain quietly at home, her fine coat. The deeper the snow the safer she is from her enemies.

When it is very deep, she says, "What a fine winter we are having!" —Margaret W. Leighton, in Holiday Magazine.

During the past three centuries more than 200 different systems of shorthand have been devised. Pitman's was first published in 1840.

EPWORTH LEAGUE LESSONS

SUNDAY, MARCH 10.

Life Through Christ.—John 10, 10, 28.

Passages for reference: Psa. 36. 9; John 20. 31; 2 Cor. 4. 10; Gal. 2. 20; Col. 3. 3, 4.

All God's relations with man, so far as we know them, have to do with life. Jesus claims that we might have life, and have it more abundantly. "He that hath the Son hath life; and he that hath not the Son of God hath not life." The Bible was given to us to tell the story of life. John wrote his gospel, he tells us, "that believing ye might have life through his name." Not only does the Bible come from Christ as the beginning, but it is maintained only through him. Paul emphasizes this when he says in Galatians, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Jesus said, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." In the sixth of John there is the strongest statement that in some way my life is our eternal life in him. "I am living Father hath sent me, and I live by the Father; so he that eateth me, even he shall live by me." "Whoso eateth my flesh, and drinketh my blood, hath eternal life."

The life of the body is a present reality, but it is a dormant reality. The soul may be either dead or alive in the body at the same time. Which it is, the Scripture sense, is determined by the relation to Christ. If we have a faith that takes hold on him, we live; if no personal faith that appropriates him, then we are dead. "He that hath the Son hath life."

Some are now trying to work themselves into a spiritual state by their activities in the things of the kingdom. They seem to think that physical energy and enthusiasm can in some way produce life, but it simply cannot because the spiritual life is from above. The natural personality must be in Him who said, "He that believeth on me hath everlasting life." Spiritual life is not inherited. It is the result of a personal reliance on Christ.

Rough Material.

"You are building a good wall there," said a passer-by, stopping to look at a workman by the roadside. "Some of your materials are rather poor to work with, too," and he looked at a pile of rough, jagged stones.

"I ain't pickin' my materials," the man answered rather grimly; "what I here for is to build as good a wall as I can with the stuff that's brought me."

The same is true with the life we are building, and with the materials for our material. Circumstances we cannot control bring us this happening or that, bring disappointment instead of the joy we looked for, weakness instead of the strength with which we meant to do so much. Many rough and unexpected thing befalls, many an occurrence which we not only did not desire, but against which we cry out in bitter protest. Still it comes to us—material that some way, for good or ill, must find its place in our building.

We cannot choose our material, but we can choose how we will do with it and what it shall do for us—whether it shall weaken or strengthen the character we are forming.—Wellspring.

THE BIRTH RATE.

Myer.—"It's still true that there's a fool born every minute."

Dyer.—"Worse than that. Wall Street proves that the birth rate of fools is now in twins and triplets."—Brooklyn Life.

Piedmont-Bedford Concentrated Iron and Alum Water

Contains such a remarkable combination of natural mine als that it has made a reputation for itself by cur Chronic Diseases after many other treatments had fail

Its equal cannot be found in the treatment of Indiges tion, Rheumatism, Catarrh, Kidney and Bladder Troubl Female Complaints, Malaria, Nervousness, Stomach a other Blood and Skin Diseases.

We do not claim that one bottle of this Water will cure a disease of long standing, as this would be impossible, but we have such confidence in what will be the result if used a reasonable length of time, that we sell it with a guarantee.

This Water is simply a natural treatment for Chronic Diseases, and is by no means a patent medicine. By its use you can be cured in your own home at the cost of 3c. per day even better than if you lost several hundred dollars in going to the Springs.

It is not necessary for us to go to California to get testimonials. We have them from people you know, and want you to read every one given below.

TESTIMONIALS.

My wife suffered for twenty years with falling of an ulcerated womb, and was bed-ridden for five years; was treated by different physicians with only temporary benefit. Twelve months' use of P.-B. Concentrated Iron and Alum Water made a perfect cure. She gained thirty pounds in flesh. I regard it as the most valuable remedy known for female and other troubles.

Gus. J. Burford,
Natola, Va.

About 22 years ago I contracted blood poison, and it clung to me through all those years, until I used P.-B. Concentrated Iron and Alum Water. I am now entirely cured, and have gained 25 pounds in weight. I also suffered from Bleeding Piles, and obtained no permanent relief until I used this remedy. I must be permanently cured now, as I have had no need to use the water for the past two years.

Robert Nunnally,
Amherst, Va.

I have lived in the neighborhood of the P.-B. Iron and Alum Springs for a number of years, and can testify to the merits of the water as a tonic, and a sure cure for Scrofula and other Blood Troubles I have used it myself, and recommended to female troubles, and my father used it for throat trouble with great benefit.

Mrs. Martha J. Nance,
East Radford, Va.

I am glad to inform you that the Concentrated Water put up by your Company has been of great value to my daughter.

She was in a very low state, and nervous condition before using the water, and two bottles made her almost a new woman. I am satisfied that it is a valuable remedy and should be met with a large sale.

Joel H. Cutchin, Mayor,
Roanoke, Va.

I suffered from Indigestion to such an extent that it was for weeks that I could not eat anything but the lightest of diet; could not even eat bread. Dr. Coke prescribed your Concentrated Iron and Alum Water, which I have used for several months, and the results are that I can eat almost anything, and my indigestion is cured.

Mrs. J. F. Hinton,
621 Oxford St., Danville, Va.

My son, who was suffering with Indigestion to such an extent he had no appetite, and his was muddy, used one 15-oz. bottle of your Concentrated Water, and gives me pleasure to state that had the effect to clear up his and give him a good appetite and his indigestion. I consider it a valuable water.

Harry Wooding, Mayor,
Danville, Va.

After taking your Concentrated Iron and Alum Water myself, and using it in my family with fine results, I do not hesitate to recommend it as one of the best medicines to be found. We use it as a tonic, for Dyspepsia and Blood Trouble, and regard it as invaluable.

J. J. Lawson,
Cash'r Bank of South Boston,
South Boston, Va.

I have recently used your Concentrated Water in several cases with very satisfactory results. My wife is taking it at present for a form of Indigestion, and is pleased with it indeed. She says that she can find the soothing effect upon the stomach in a short while after taking a dose.

J. M. Shackleford, M. D.,
Martinsville, Va.

After using an 18-oz bottle of your P.-B. Concentrated Iron and Alum Water, I feel that I can truthfully speak too highly in praise of it. For using it a few days, I could see that it was doing me much good. While my general health has been uniformly good, I have suffered considerably from intermittent attacks of Rheumatism, especially the fall and winter seasons, but have not had a pain since using this preparation, which undoubtedly has prevented the recurrence of the disease. It is my opinion and belief a good tonic, but a sure blood purifier as well.

John T. Loving, Mayor,
Pulaski, Va.

For more than five years I have been troubled with Chronic Indigestion, Chills and Fever, Malaria, Stomach and Stomach trouble, and at times but one bottle of this valuable medicine would actually relieve me, and I permanently cured. I believe it will accomplish evrything it is recommended for.

J. W. Keatley,
Chief of Police,
Hinton, W. Va.

We have every reason to believe that what this Concentrated Water has done, and is doing, for so many people, it will do for you, possibly you will do your part by giving it a fair trial which will cost you nothing unless results are satisfactory.

This Concentrated Water cures Chronic Diseases, because it contains 20 different minerals, which adapted to every organ of the human body, and when it is used, these minerals replace those which have escaped from the system, thus curing sickness.

If we cannot benefit you, we do not care for your money.

Go to see our local agent, and he will give you his personal guarantee that we will live up to every promise we make.

18 oz. bottles $1.00. A large full pint glass of ordinary water used as a dose.

Sold and Guaranteed By

APPOMATTOX Drug Company

APPOMATTOX, VA.

For special advice relative to the use of this Water write direct to us.

J. M. ECHOLS COMPANY,
LYNCHBURG, VA.

HICKS' CAPUDINE CURES ALL ACHES and Pains Instantaneous Trial bottle 10c 14 drug stores

A woman can't find any other excuse for husband not being able to sing, but will say he has an artistic temperament.

TIRED AND SICK YET MUST WORK

"Man may work from sun to sun but woman's work is never done."

In order to keep the home neat and pretty, the children well dressed tidy, women overdo and often suffer in silence, drifting along from bad to worse, knowing well that they ought to have help to overcome those pains and aches which daily make life a burden.

It is to those women that Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, comes as a blessing. When the spine aches or is depressed, the head and back ache, there are dragging-down pains, nervousness, sleeplessness, and weariness to go anywhere, these are only symptoms which unless heeded, are sure soon to follow in the worst forms of Female Complaints.

MRS. AUG. LYON

Lydia E. Pinkham's Vegetable Compound

restores the feminine organism in strong and healthy condition. It cures Inflammation, Ulceration, displacements, and organic troubles. In preparing for child-birth and to carry women safely through the Change of Life it is unsurpassed.

Mrs. Augustus Lyon, of East Earl, Pa., writes— Dear Mrs. Pinkham:—For a long time I suffered from female troubles and had all kinds of aches and pains in the lower part of back and sides, I could not sleep and had no appetite. Your Vegetable Compound cured me entirely and following the advice which you gave me I feel like a new woman and I cannot praise your medicine too highly.

Mrs. Pinkham's Invitation to Women

Women suffering from any form of female weakness are invited to write Mrs. Pinkham, at Lynn, Mass. Out of her vast volume of experience she probably has the very knowledge that will help your case. Her advice is free and always helpful.

The Benefits of Travel.

Travel broadens a man. Sometimes when the engineer goes by the red target on the operator is taking 40 winks, he finds himself all worked out over half an acre of landscape.

Travel shows a man the resources of his country. He can look from the car window and estimate the millions of feet of lumber required for pickle ads. and corset billboards.

Travel teaches him to respect his fellowcitizens—in fact, at the end of his trip he will have learned to raise his hat to the ladies in uniform.

Travel develops the brain—even one week of solving time-tables fits a man to tackle 15 puzzles and how-old-is-Ann? propositions with a confident smile.—Chicago Post.

TWICE-TOLD TESTIMONY.

A Woman Who Has Suffered Tells How to Find Relief.

The thousands of women who suffer backache, languor, urinary disorders and other kidney ills, will find comfort in the words of Mrs. Asa Farrell, of 606 Ocean Ave., Jersey City, N. J., who says: "I reiterate all I have said before in praise of Doan's Kidney Pills. I had been having heavy backaches, and my general health was affected when I began using them. My feet were swollen, my kidneys were irregular and caused me much annoyance. Kidney action was irregular and the secretions highly colored. To-day, however, I am a well woman, and I am confident that Doan's Kidney Pills will make me so, and are keeping me well."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

Bicycles And Automobiles.

The bicycle demanded physical effort, and a certain amount of athletic ability. After the novelty wore from the city streets became unpleasant to many. Absolutely no physical exercise are a rarity, and the bicycle rider seldom meets with consideration from the drivers of automobiles. A contact with one or the other generally results in the bicycle rider being caught in his clothing as the train rushes by, and he was tossed over the guard rail.

Stocks Lost By Messenger.

The loss of 1950 shares of stock, valued at about $175,000 was reported by Sutro Bros. & Co., bankers and brokers, of this city, when certificates were intrusted to a messenger. The messenger disappeared and in the financial district. The young man had been given a large amount of money by which he had dropped the package in the street. The stock was non-negotiable.

They Took Him To Bellevue.

John Daly, a coffee tester, of 326 West Seventeenth street, created quite a crowd of several hundred persons in the street in front of address on the iniquities of a great city. Daly said Mr. Thaw, on trial on a charge of murder was innocent of wrongdoing. "The world is coming to an end," said New Year's orator," said Daly to Roundsman Quinn and Patrolman Mortrick took Daly to Bellevue Hospital, where he will be detained while his sanity is being determined.

$3000 For Loss Of Scalp.

Fourteen-year-old Amelia Kirwan was awarded $3000 damages against the American Lithographic Company for the loss of her scalp. The girl was burned here, June, 1906, while employed by the defendant. Her hair caught in belting and she was whirled in the air. Miss Kirwan was at Bellevue Hospital ever since, and the case was called Thursday when she was carried into court on a stretcher.

Now that the raccoon skin is popular for automobilists' garments, there is a greater incentive for lovers to hunt the festive animal, which is increasing so nearly all parts of the country within a stone's throw of Greater New York. In truth, fine coons have been treed within twenty miles of the city hall, but now that the woods have gone up to the sky if the fire once got in there," said the forester.

Tenement Fire Makes Trouble.

Complaints of wholesale robbery by firemen followed the extinguishing of a fire in the six-story tenement house at 149 Stanton Street, which routed from their beds more than 200 persons, most of them children. Two tenants, corroborated by witnesses, declare that they caught firemen, either of the regular force or of the fire patrol, stuffing jewelry from rooms in the upper section of the building, which had not been attacked by the flames. The police will conduct a searching investigation of the complaint, as many similar reports have been made of late, especially on the East Side.

Fell On His Head.

Thrown from the "L" structure at Sixth Avenue and Twenty-second Street, Alexander McDonald, a laborer, landed on his head on the sidewalk in the midst of a crowd of women shoppers. A panic ensued and people ran shrieking in every direction. McDonald sustained a concussion of the brain, and will probably die. The man was working on the structure and stepped to the side of the track to let a southbound train pass. Something projecting from a contact rail caught his coat, caught in his clothing as the train passed by, and he was tossed over the guard rail.

NEW YORK DAY BY DAY.

Some of the Things Done Daily in the Metropolis.

Shave, Etc., Cost Him $3052.

The visit of Morton Woodman, a young business man of Fall River, to a barber shop in the vicinity of Thirty-fourth Street and Broadway cost him $3952, for which he received a shave, a facial massage, haircut, shampoo, singe, shoe polish and a line of conversation which resulted in a visit to a wireless wire-tapping establishment at 123 East Twenty-sixth Street. Thursday afternoon the place was raided by Captain McDermott of the East Twenty-second Street Station, and a squad of men and Detectives Drahan and Murphy of the West Thirtieth Street Station. The heavy doors of the imposing brown-stone structure were battered in and five prisoners taken. Maurice Franks was identified by Woodman as one of the men present when he was separated from his money, and he was charged with larceny.

$2300 For Each Performance.

Signor Caruso and Mr. Conried came to an understanding in reference to the tenor's future contract with the Metropolitan Opera Company. The result was a moderate victory for both of them. Signor Caruso did not succeed in raising the price to $2000 for every performance, with a guarantee of not less than 50 during the season. Caruso will receive $1800 for each one-act, which begins a year from next November, and during the second year the tenor is to receive $2000 for the same number of representations.

Crowd Needed No Urging.

A fire in Long Island City alongside a lumber shanty, in which were 400 pounds of dynamite, was watched by hundreds of persons who were embarking from the Thirty-fourth Street ferry. Thousands nearby, supposed to gaze on their way home from work, unconscious of their danger. They were rushed away en masse by the police as soon as the blue-coats reached the scene. The crowd needed no urging when it learned what was in the shanty. Quick work by two engine companies suppressed the fire, but not until it had badly scorched the side of the dynamite shanty. "The whole of Hunter's Point would have gone up to the sky if the fire once got in there," said the foreman.

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COMMERCIAL COLUMN.

Weekly Review of Trade and Latest Market Reports.

R. G. Dun & Co.'s weekly review of trade, says:

Weather conditions have been favorable for trade and transportation in most sections, but a few adverse reports are still received, and total transactions again felt the curtailing influence of a holiday. At the large cities there is a good attendance of interior merchants or their representatives, producing much activity in jobbing circles, notably those dealing in dry goods, millinery and other distinctively spring lines. Mercantile collections are improving, but some complaints are heard regarding extensions, especially from points that experienced greatest interruption to traffic from the recent storms. Industrial returns are uniformly encouraging, mills and factories having so much business in sight that no machinery is idle, except in cases where fuel deliveries are unsatisfactory or the labor supply inadequate. Farm work is fairly steady in price, liberal foreign purchases pending any possibility of excessive stocks to be carried over from last year's large crop, and favorable weather for the new season promising a satisfactory acreage in grain and cotton.

Of most interest in the textile market in the increased attendance of outside buyers in the jobbing centers, and there is also definite improvement in demand at first hands.

New England manufacturers of footwear report a fair volume of supplementary orders for late spring and early summer delivery, which, in addition to the holdover of the Spring Co. and the same heretofore known by the name—Syrup of Figs—which has given satisfaction to millions. The genuine is for sale by all leading druggists throughout the United States in original packages of one size only, the regular price of which is fifty cents per bottle.

Every bottle is sold under the general guarantee of the Company, filed with the Secretary of Agriculture, at Washington, D. C., that the remedy is not adulterated or misbranded within the meaning of the Food and Drugs Act, June 30th, 1906.

CALIFORNIA FIG SYRUP CO.

San Francisco, Cal.
U. S. A.
Louisville, Ky. New York, N. Y.
London, England.

One of the Important Duties of Physicians and the Well-Informed of the World

is to learn as to the relative standing and reliability of the leading manufacturers of medicinal agents, as the most eminent physicians are the most careful as to the uniform quality and perfect purity of remedies prescribed by them, and it is well known to physicians and the Well-Informed generally that the California Fig Syrup Co., by reason of its correct methods and perfect equipment and the ethical character of its product has attained to the high standing in scientific and commercial circles which is accorded to successful and reliable houses only, and, therefore, that the name of the Company has become a guarantee of the excellence of its remedy.

TRUTH AND QUALITY

appeal to the Well-Informed in every walk of life and are essential to permanent success and creditable standing, therefore we wish to call the attention of all who would enjoy good health, with its blessings, to the fact that it involves the question of right living with all the term implies. With proper knowledge of what is best each hour of recreation, of enjoyment, of contemplation and of effort may be made to contribute to that end and the use of medicines dispensed with generally to great advantage, but as in many instances a simple, wholesome remedy may be invaluable if taken at the proper time, the California Fig Syrup Co. feels that it is alike important to present truthfully the subject and to supply the one perfect laxative remedy which has won the approval of physicians and the world-wide acceptance of the Well-Informed because of the excellence of the combination, known to all, and the original method of manufacture, which is known to the California Fig Syrup Co. only.

This valuable remedy has been long and favorably known under the name of—Syrup of Figs—and has attained to world-wide acceptance as the most excellent of family laxatives, and as its pure laxative principles, obtained from Senna, are well known to physicians and the Well-Informed of the world to be the best of natural laxatives, we have adopted the more elaborate name of Syrup of Figs and Elixir of Senna—as more fully descriptive of the remedy, but doubtless it will always be called for by the shorter name of Syrup of Figs—and to get its beneficial effects always note when purchasing, the full name of the Company—California Fig Syrup Co.—plainly printed on the front of every package, whether you simply call for—Syrup of Figs—or by the full name—Syrup of Figs and Elixir of Senna—as—Syrup of Figs and Elixir of Senna—is the laxative remedy of the California Fig Syrup Co. and the same heretofore known by the name—Syrup of Figs—which has given satisfaction to millions. The genuine is for sale by all leading druggists throughout the United States in original packages of one size only, the regular price of which is fifty cents per bottle.

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